

Welcome...

Objectives for the day
(Agenda)

We will:

- Take an active part in any discussions
- Listen to Elementary EXPO teachers report about the Elementary program
- Listen to a report about the Elementary EXPO Report card
- Finish discussing any questions about the EXPO Handbook from our last meeting
- Dismiss



Norms for our meetings:

Please take care of your needs and if you need anything, please let me know.

Please set your phone to silent.

Drinks and snacks are provided in the back of the room.

Please enjoy yourself while learning about EXPO.



Elementary EXPO presentation

Introduce the presenters:

Adriana Denison from Borman Elementary

Becky Gonzales from Wilson Elementary

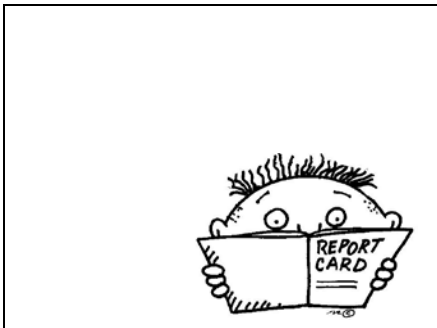
Linda Krauser from Savannah Elementary

Sandi Schon from Hodge Elementary

They're here today to talk about the different pieces that make up Elementary EXPO.



Are there any questions for them?



The Elementary EXPO report card...is really a Progress Report.

(If I'm not there – Sarah Critton and Kelli Whisenhunt are going to discuss it.)

EXPO
Reaching Your Highest Potential

Evaluation Form Report 2012-2013

Name: _____ Title: _____
 School: _____
 EXPO Location: _____

Please rate each program, activity, and/or speaker on a scale of 1-5 (5 = Excellent, 4 = Good, 3 = Fair, 2 = Poor, 1 = Not Good)

| Program/Activity/Speaker | 1 | 2 | 3 | 4 | 5 |
|--------------------------|---|---|---|---|---|
| Registration | | | | | |
| Check-in | | | | | |
| Breakfast | | | | | |
| Keynote | | | | | |
| Workshops | | | | | |
| Networking | | | | | |
| Exhibitors | | | | | |
| Overall Experience | | | | | |

Please indicate if you will be attending the program:

Yes _____ No _____

Please Signatures (Print Name)



Are there any questions?

EXPO
Reaching Your Highest Potential

Program Handbook

Division of Vocational, Technical & Adult Education
 6215 S. State
 Omaha, NE 68102
 (402) 491-2111
 (402) 491-2112
 (402) 491-2113

2012-2013
 10/12/12

• Confusion
 • Know more about
 • Discuss

Was there anything from the last meeting's homework (to read the handbook) that you questioned and need an answer to?



Next meetings and tentative agendas:

Feb. 4

- 1 – Middle School Program
- 2 – High School Program

March 4

- 1 – EXPO testing
- 2 – Summer workshops for teachers

May 6

- 1 – Recommendations for the EXPO program
- 2 – Final thoughts



Please e-mail me if you have any questions or ideas before our next meeting.

Thank you!